EXAMINATION OF CONSCIENCE FOR TEENAGERS

5 STEPS FOR A GOOD CONFESSION

- Examine your conscience: recall the sins that you have committed since your last good confession.
- 2. Be sincerely sorry for your sins.
- 3. Confess your sins to the priest.
- 4. Make certain that you confess all your mortal sins and the number of them.
- 5. After confession, do the penance the priest gives you.

ACT OF CONTRITION

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because I dread the loss of Heaven and the pains of Hell, but most of all because they offend Thee, my God, Who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

Sins of action – Sins of omission – Sins of thought

Each area of my life should be considered: My family, friends, school life, work, study

The Seven Capital Sins (Acronym: PLACES-G): Pride, Lust, Anger, Covetousness, Envy, Sloth, Gluttony

Pride (cf. St Thomas Aquinas, Summa Theologica II-II, q 162) *Pride is the mother of all sin*

Have I dwelt on the failings of others?

Have I judged others, in my thoughts or words?

Have I ranked myself better than others?

Have I borne hatred for others? Have I refused to learn from others?

Have I been stubborn? Refused to admit I was wrong? Refused to accept that another person had a better idea?

Have I been arrogant?

Have I refused to admit my own weaknesses?

Have I held others in contempt?

Pusillanimity (spiritual cowardice):

Have I neglected to use the talents that God has given me?

Vanity (Summa Theologica, II-II, q 132)

Vanity is excessive concern about what others think of me - not just what they think of my appearance Have I been overly concerned about what others think of me? Have I allowed this to motivate my actions?

Have I lied or exaggerated to make myself look good?

Have I wasted undue time and money on clothes and appearance?

Have I exercised in a vain manner, or with an excessive concern to make my body perfect? Have I been content with my lowly position?

Lust (Summa Theologica, II-II, q 153)

Lust is disordered desire for sexual pleasure, isolated from its God-given procreative purpose. Custody of the Eyes:

Have I viewed other people as mere sexual objects rather than as persons to be loved? Bad pictures/videos on internet, TV, books? Impure Thoughts:

Have I entertained impure thoughts? Have I consented to impure thoughts?

Impure Words:

Conversation? Jokes?

Impure Acts:

Alone: Impure touches? Incomplete or complete impure acts? With others: Impure touches or acts?

Have I flirted/toyed with the feelings of another?

Anger/Wrath (Summa Theologica II-II, q 158)

Anger is undue desire for vengeance, undue in cause or in amount

Have I harbored resentment, grudges, or hatred in my thoughts?

Have I nurtured imaginary angry conversations?

Have I been slow to forgive?

Have I lost my temper?

Impatience:

How have I carried my cross? Have I been impatient with people, family, events, sufferings, sicknesses?

Covetousness/ Avarice (Summa Theologica, II-II, q 118)

Avarice is the excessive love of possessing things Have I cheated, stolen, or failed (Continued...)

to return things that I borrowed?
Did I borrow things without permission?
Have I been generous and cheerful in giving?
Have I wasted money?

Envy/Jealousy (Summa Theologica, II-II, q 36)

Envy is sadness at the happiness of another
Have I envied or been jealous of the abilities,
talents, ideas, good-looks, intelligence, clothes,
possessions, money, friends, family, of others?
Gossip:

Have I judged others in my thoughts?
Have I damaged the reputation of another person by my words, attitude, or looks?
Have I repeated accusations that might not be true? Have I exaggerated?
Have I said things that were true but that I nonetheless should have kept private?
Have I failed to defend the reputation of others?
Have I failed to keep secrets?
Do I despise others of different race or class?

Have I lied or exaggerated?

Lies:

Sloth/Apathy (Summa Theologica, II-II, q 35)

Laziness, especially in the things of God. Sloth is a sorrow in the face of spiritual good. It makes you lethargic and want to do nothing.

Have I sought God above all else, or have I put other priorities ahead of him (e.g., friendships, ambition, comfort and ease)? Have I gotten so caught up in the things of this world that I have forgotten God? Have I attended Mass each and every

Sunday? Have I neglected to say my daily prayers?

Have I entertained distractions in prayer, or failed to give God due concentration in prayer or Mass?

(Note: Not giving God the effort He deserves in prayer is a sin, but it is not the same thing as involuntary weakness in mental distractions.)

Have I made a prayerful preparation before Mass and a good thanksgiving after Mass? Have I risked losing my faith/piety by bad company, bad reading, cowardice, or pride? Have I trusted God, especially in difficulty? Have I received Holy Communion while in a state of serious sin? Have I neglected to seek Confession before Holy Communion? Have I taken the Lord's name in vain? Or used other foul language?

My Neighbor:

Have I been lazy in helping others? Have I been attentive to the needs of my friends? Has my conversation been focused on my own pleasure, or on others? Has my humor been insensitive to others?

My Family:

Have I been more focused on myself than on the needs of others in my family? Have I neglected to help at home? I have quarreled needlessly? Have I been pointlessly stubborn? Have I given a bad or lazy example to younger family members?

Punctuality and Discipline:

Have I wasted other people's time by being late? Have I made good use of my time, or have I wasted time needlessly? Did I waste time on TV or the internet?
Have I gone to sleep on time?
Have I planned good use of relaxation and recreation, knowing that I need to rest well?
Have I studied as much as I should?

Gluttony (Summa Theologica, II-II, q 148) *Gluttony is the inordinate desire for food.*

serious an extent?
Have I consumed alcohol excessively? Other substances? Have I driven after drinking?
Have I eaten greedily and with little consideration for those at table with me?
Have I regularly practiced fasting and self-denial, especially on Fridays? Have I eaten meat on Fridays? Have I always observed the Eucharistic fast before receiving Holy

Have I eaten more than I need? To how

The Ten Commandments:

Communion at Mass?

- 1. I am the Lord, thy God. Thou shalt not have strange gods before me.
- 2. Thou shalt not take the name of the Lord thy God in vain.
- 3. Remember thou keep holy the Lord's Day.
- 4. Honor thy father and thy mother.
- 5. Thou shalt not kill.
- 6. Thou shalt not commit adultery.
- 7. Thou shalt not steal.
- 8. Thou shalt not bear false witness against thy neighbor.
- 9. Thou shalt not covet thy neighbor's wife.
- 10. Thou shalt not covet thy neighbor's goods.